

**McGimsey Scout Park**

Revised 04/11/03

**Facility Use Permit**

**Scouting Fees**

Gate Code # \_\_\_\_\_

Unit # \_\_\_\_\_ District \_\_\_\_\_ Purpose \_\_\_\_\_  
 Date: From \_\_\_\_\_ To \_\_\_\_\_ Attendance: Youth \_\_\_\_\_  
 Time: Arrive \_\_\_\_\_ Depart \_\_\_\_\_ Adult \_\_\_\_\_  
 Adult in Charge \_\_\_\_\_ Phone: (H) \_\_\_\_\_ (B) \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

I certify that I have read the Park guidelines and procedures provided with this form, and have or will read them to our group. We agree to be responsible for any damages done by our group and will reimburse the Alamo Area Council for said damages.

Signed for the unit by: \_\_\_\_\_ Date: \_\_\_\_\_

Contact Numbers: Council Service Center (210) 341-8611 Ranger (210) 342-2315  
 1-800-940-2721 FAX (210)-341-7641

*Reservations must be made three (3) weeks in advance of requested use. Either a fee of \$1 per person or a 2-hour service project must be completed when a reservation is made for camp use. Out of Council units must pay \$2 per person.*

**DEPOSIT AND USE FEES MUST ACCOMPANY RESERVATION (No Exceptions).**

Send to: Alamo Area Council, B.S.A.; 2226 NW Military Hwy.; San Antonio, TX 78213

✓	Facility	Deposit	Fee	Date Paid	Receipt #
	McGimsey House (Training Purposes Only)	\$50.00	\$25.00		
	Dining Hall	\$50.00	\$50.00		
	Kitchen	\$50.00	\$25.00		
	Sports Complex (3 hrs. maximum)		\$20.00		
	Amphitheatre				
	Chapel				
	*Swimming Pool (2 hrs. maximum; \$60 or 20 person minimum)		\$3/each		
	**Lake (circle) Fishing / Boating / Canoeing				
	Cub Country				
	Cub Pavillion				
	**Shooting Sports Ranges (circle) BB gun / Archery				
	Pirate Ship				
	Spirit of the Alamo				
	Field (circle) NW / NE / SW / Gilwell				
	Picnic Area (circle) Pool/Lake/Wedgewood				
	Special Needs Pavillion (3 hrs. maximum)		\$10.00		
	Campsite (circle) 1 / 2 / 3 / 4 / 5 / 6 / 7 / 8 / 9 (\$1 per person; \$2 per person for out of council units)		\$1/each \$2/each		
	**COPE				
	**Climbing Tower				

\*\* Approved appropriate use permit required

Variations/Exceptions \_\_\_\_\_ \* Swimming Pool available

May 1 through October 1

Approval \_\_\_\_\_ Date \_\_\_\_\_

To be completed by Ranger / Campmaster and acknowledged by the adult in charge when the group checks out:

\_\_\_\_\_ This unit has released the facilities in good condition.

\_\_\_\_\_ Discrepancies are noted and the adult in charge has agreed to reimbursement.

Ranger / Campmaster \_\_\_\_\_ Adult In Charge \_\_\_\_\_ Date \_\_\_\_\_